

THE PRODIGAL SON.

The Parable Furnished a Splendid Talk at Y. M. C. A.

IT WAS ILLUSTRATED BY VIEWS

The Speaker, Rev. W. W. Smith, of Berea, O., From his Theme, "The Boy Pictured," Evolved a Strong Discourse, Giving Forth Sterling Words of Advice—A Large Audience Enjoyed his Interesting Address.

Rev. W. W. Smith, of Berea, Ohio, gave a splendid illustrated address, entitled "The Boy Pictured" at the men's meeting at the Y. M. C. A. yesterday afternoon, and his effort was greatly enjoyed by the large audience present. The parable of the Prodigal Son was illustrated by several panoramic views. That the prodigal might be an old man as well as a youth, was clearly set forth in Mr. Smith's introductory remarks. The word prodigal, meant lost, and the soul could be lost in sin at any part of life's journey.

The first picture represented the aged father regretfully handing money to the son to leave his home. To the rear of the father was another son, but older than the prodigal, and who was watching to see that the younger brother did not get more than his share. The speaker dilated upon the temptations that beset the young man in a strange city, incidentally giving illustrations of the effects resulting from bad company. He went on to show that men become prodigals after reaching the fortieth milestone of life. Ambition in business or politics led them to work schemes that drove religion out of their hearts, and they became lost, or prodigals. The spectacle of the rise of a politician or business man induced other men to try the same road—and that road, led to moral ruin so often. Prodigals are made by losing respect for the Sabbath, but a great source is the love for money, and the desire to get money without earning it, has filled the jails and penitentiaries. Mr. Smith argued against gambling in its simplest form, and disapproved the habit of boys playing marbles for "keeps." He advised young men to save their money, a small part, at least, of their daily earnings. Another thing that makes a prodigal is the forgetting to pray, and another is the midnight club.

The second picture showed the prodigal son, staff in hand, on foot, miles from home. The picture was symbolical of the loss of respect for the Sabbath. The next picture was a continuation of this, and showed the young man drinking wine, surrounded by voluptuous libertines. The speaker used strong language in denouncing the "masher." He advised young men to be pure, and paid an eloquent tribute to woman.

The next picture shows the young man soliciting work, and the next was a companion picture showing him among the swine, and his head is cast down. Many young men, said the speaker, would then have become reckless, and plunged deeper into dissipation.

In the next picture, the father was seen sitting by the door of the old home, peering out into the distance, looking for sight of his son. Sometimes the father saw a young man advancing, but he was doomed to disappointment. He never lost hope that of his son returning.

That his hope was rewarded was shown in the next picture. The son returns and the father embraces him, both being moved to tears.

Succeeding pictures showed the clothing and feasting of the hungry, naked prodigal. Mr. Smith asked the boy, if he be the only son, to stay at home. He should not come to tempt his mother and father in their old age, and he drew a pretty word picture of the household, which contained the old folks and happy romping grandchildren. He spoke tenderly of the memories that cling around home, and his description of the fireside around which the children join with their father and mother in innocent games and pastimes, was touching and made an effective impression on the audience.

The next picture showed the father sitting in his chair, with the prodigal son on his knee, and amid a scene of general rejoicing. Mr. Smith said he thought the picture was "too soft" when he first made it, and for some time afterward, he didn't show it, but experience had taught him that there was none too much sentiment.

The last view shown was "Rock of Ages," and the hymn of that title was sung by the audience as a fitting close.

TO THE JR. O. U. A. M.
An Address to Wheeling Councils by Rev. C. B. Graham.

Yesterday morning in the North street M. E. church, special services were held, attended by the several Wheeling councils of the Junior Order of United American Mechanics. There was a large turn-out of the members of the order, who occupied seats at the front. The sermon was by Rev. C. B. Graham, pastor of the church, who spoke on the topic, "The Brotherhood of Man."

In the course of his address Mr. Graham said: This brotherhood represented before me to-day has many things in common with other orders, and yet it has characteristics peculiar to itself. It is called junior in distinction from its elder brother of the same name which advocates similar doctrines and is governed by like rules. It is but a youth in age, but not so in numbers nor influence. As the name indicates, it is a united order, but any order not united would not be worthy of the name of an order. It is American, and therefore might be properly called a national order and peculiar to the stars and stripes. Not in the sense that it is hostile to other nations, but that it sees everything through American glasses. Some may say that this is too narrow and selfish, but this question is too large for discussion at this time.

It is helpful to its members by aiding them in business and in securing employment and in helping them to be successful in life's battles. And in helping its members, it helps all with whom they associate. It is a benevolent order in that it visits the sick, the orphans and widows in the hours of distress and thus aids suffering humanity.

It is educational in its work by endorsing and encouraging the common schools and general education. This not only in the development of the intellect or man's mental faculties, but the moral nature also. The best doctrine taught by it is that in regard to the Bible. And while it advocates the true American idea of Christian religion in giving the Bible its proper place in the public schools and all national places, it advocates a doctrine broad enough for the world. Every Christian, whatever his opinion on other subjects taught by this order, can give the hand of fellowship on this question of the Bible's proper place and its importance. The Bible is the bulwark of true American citizenship. Dethrone it and our national glory will vanish as the dew before the May sun.

We should thank God, that while many officials in prominent places have failed to honor the Divine Word as its

importance demands; that the O. U. A. M., as well as some other orders, are neither afraid nor ashamed to contend for it and keep it where its rays of holy light can shine for its Author and to bless manhood. May the Almighty bless you and every other society that exalts His word!

FOR BROTHERLY LOVE.
A Strong Plea Made by Rev. Dr. Hutchinson in his Sermon Last Night at the Fourth Street M. E. Church.

Rev. Dr. Hutchinson, president of the West Virginia Conference Seminary, at Buckhannon, occupied the pulpit of the Fourth Street M. E. church at both services yesterday. In the evening his text was: "And we ought to lay down our lives for the brethren." It was an eloquent and forcible plea for more brotherly love, and it was attentively heard by a large congregation.

Dr. Hutchinson said that in the present day there was too much selfishness. If a man falls the world doesn't care, but says, "every man for himself." Some people don't care if their neighbor is sick, and even don't like to hear of it; they say the sight of suffering is painful to them and jars on their nerves. They often are willing to help a sufferer with a cash contribution, but will not come in contact with him, or give him personal sympathy. Also, men will contribute to a church in their midst, but refuse to give to one a distance away. It's a business principle with them to contribute to the home church, every improvement in the neighborhood enhances the value of their property.

The speaker referred to the popular plaudits of the unselfish devotion of Father Damien, the missionary among the lepers, and the tributes paid him at his death a few years ago. But while he should be honored, he was really not a hero, for he was doing what every man should do, fulfilling the spirit of the text, "We should lay down our lives for the brethren." To follow this injunction may cause heartaches, sleepless nights, overturning of fond plans, a turning aside from pleasures, but it will mean the grace of Christ. Some people get the idea that it is impossible to make the sacrifice in modern times, but the very highest type of Christian character can be developed in the nineteenth century, and amidst all the vanities of wealth and learning. The highest type of character can exist now as in the days of the Apostles. The religion of the Nazarene is just the same now, or else it is a failure.

Dr. Hutchinson then went on to say that the ideal of a Christian life is happiness and true happiness is found only in Christianity, and Christ's life should be the pattern. He spent the last three years of his life on earth, doing good unto others; and there is no record where he ever consulted his own comfort, but went about helping the sick and needy. And if he consented to any service that called for personal sacrifice should any service be too low for man? Should we do any certain things and not do other things? Willing to join an organized movement, giving cash contributions, but unwilling to go out into the slums and give a warm handshake, a word of cheer, fearing to rub shoulders with some one, "who's not in our set."

To attain any end requires great sacrifices. The inventor, the discoverer, the explorer, the master minds of literature, and similar beneficiaries of mankind have had to give up all pleasures to the active pursuit of their work. It is related of Agassiz, the biologist, that upon being asked to lecture, a tempting financial offer being held out as inducement, that he replied: "Money I haven't time to make money." What was true of the scientist is true of the missionary. The noblest, purest life can't be a struggle for money. We admire the soldier because he lays down his life; and we strew his grave with flowers because he made sacrifices. And the profoundest sacrifices are made the most joyfully, as an instance of which, Dr. Hutchinson referred to a young English lord, who gave up his title, wealth, position and everything that he might go out as a missionary among the Chinese.

Men are rushing hither and thither, seeking happiness; they haven't learned the secret—unselfish devotion to the betterment of their less fortunate brothers. The world may say "you're throwing your life away," but Christ says, "you ought to lay down your life for the brethren." The only successful life is that linked with Christ. So much teaching Sunday school, or so much giving to charity, is not the way to live, but the real practical Christianity is the ideal.

FAREWELL WORDS.
Ill Health Compels Rev. W. H. Hayden to Resign the Christian Church Pastorate.

A large congregation was present at the First Christian church, Rev. W. H. Hayden, the pastor, delivering his farewell address. For four years and three months Mr. Hayden has profitably labored at this charge, but nervous prostration has compelled him to resign. He will spend a year or two on the old homestead, East Cleveland, Ohio, and then change to light work on fruit and truck farm, it is hoped, will recuperate his system.

Last night Mr. Hayden spoke from the text: "When I came among you I came not in the excellency of speech, or men's wisdom, because I deliver no knowledge but Christ, and Him crucified." He reviewed his connection with the church, and gave his hearers good advice. An average of sixty additions to the church had been made annually during his pastorate. Many were moved to tears as he said the words of farewell.

Mr. Hayden has been in the ministry over eighteen years, and expects to resume actively at the expiration of two years at the most. He has been an arduous worker, and the Christian Endeavor branch in his church has prospered greatly. Mr. Hayden being identified closely with this movement. Next week he removes his family to Wellburg, and will stay there a few weeks before going to Cleveland. The community hopes Mr. Hayden will be speedily restored to good health.

STRUCK BY THE CARS.
An Old Man Received Serious Injuries at the Riverside.

Yesterday afternoon about 2 o'clock, Charles Fredhart, an aged resident of North Benwood, was seriously injured at the Riverside, by being struck by some cars hauled by the Riverside "dinky" engine. He is not an employee of the Riverside, but was crossing the tracks, and had just stepped out of the way of a passing Baltimore & Ohio train, and didn't notice the other cars coming up on the other track.

He was knocked down, and received a severe cut on the forehead, big bone injuries to his foot, three of his toes being cut off. He was removed to his home, and Dr. McDonald summoned, but as he is seventy-eight years old, his recovery is considered doubtful.

MISSES GRUBB and Caldwell sing at Hallad Concert to-night.

TO CURE A BROMO IN ONE DAY.
Take Laxative Bromo Quinine Tablets. All druggists refund the money if it fails to cure. 25c. The genuine has L. B. Q. on each tablet.

SCHOOL MELANGE.

As this is a time for Thanksgiving, it is well, perhaps, to consider what we, as citizens of Wheeling, have reason to be thankful for in an educational way; and considering all things, we surely have some reasons to be thankful. 1. We have good school buildings for both our public and private schools. 2. We have a good school system, run by a board of education, the members of which are fully alive to the importance of a public school education. 3. We at last have a high school, well under way, a consummation long wished for and even prayed for by those who had made the matter a study, and who knew the importance of such a school to a city like ours. 4. We should be thankful that so little sickness exists to keep pupils from school and that all our schools are well attended, perhaps better than ever before.

One of the greatest improvements in our schools the past two years has been made in the subject of drawing. The Prang system introduced at that time in the primary rooms has proved a success beyond the fondest expectations of the friends of the system. During those two years under the efficient supervision of Miss Parsons' wonderful progress has been made. The teachers this year are doing all in their power to carry on the good work, but the teachers in the higher grades are at a disadvantage in the matter as they have had but one year's instruction from Miss Parsons. This year will show whether it was wise or unwise to continue a supervisor of drawing in our schools. As far as known to the writer the teachers are doing all in their power to do just as good work as was done last year, but in the higher grades it is venturing upon work in which the teacher has no guide except the rules laid down in the books. In nearly every city of the size of Wheeling and in many where the population is much less, a supervisor of drawing is considered a necessity.

Throughout the public schools, Thanksgiving services were held, either Wednesday or Friday, of the week just past. This is as it should be. It gives the children an idea of the meaning of the day. It is a good lesson in the early history of our country, as the pupils study up and write concerning the origin of the day, it fixes on their minds the heroic struggles of the Puritan fathers, who, in the midst of all their hardships, found time to spend one day in prayer and praise to the Giver of all good. And they are thus taught the true object of Thanksgiving and they can see how the day is now prostituted from its original purpose by the great mass of our people, by making it a day for the lowest sports, and for carousing. Instead of remembering the mercies of Him who keeps us from year to year and giving Him the thanks due Him for His mercies.

The following is the programme given by the Longfellow Literary Society by the second class—all the performances relating to Thanksgiving:

Song—"Happy Greeting".....By Class
Reading of the President's Proclamation.....Harro Russell
Recitation—"The Dressed Turkey".....John Minkemeyer
Essay—"Thanksgiving".....Gordon Watt
Recitation—"Thanksgiving Day".....Harvey Asmus
Song—"The Light Way to Keep Thanksgiving".....Willie Detwiler
Recitation—"Waiting for the Children".....Geneva Anderson
Essay—"The Origin of Thanksgiving, etc.".....Lucy Mackinn
Song—"The Thanksgiving Turkey".....Class
Essay—"The Last Thursday of November".....Ada Flood
Recitation—"For What We Give Thanks".....Minnie Hinkleman
Recitation—"Thanksgiving Dinner".....Mary Williams
Song—"The Pilgrim's Hymn".....Class
Essay—"The Puritan Thanksgiving".....Nettie Pettit
Recitation—"The First Thanksgiving".....Mabel Rahr
Essay—"How Some Keep Thanksgiving".....August Fette
Essay—"The Pilgrim's Thanksgiving".....John Conner
Dialogue—"Away Down East".....Geneva Anderson, Lucy Moehle, Mary Williams, Willie Detwiler, Harvey Adams.
Song—"Fill the Baskets".....By Class

After the exercises, the Rev. S. P. Crummett, pastor of the Wesley M. E. church, being present, was called on to say a word and responded to some of the remarks on the importance of the work in which the pupils are engaged. He urged on all to make the best of all opportunities they have placed before them. It is a great thing to be a boy or a girl fifteen years old to-day, and he urged on all to become what every boy and girl can become, if he tries. After his talk, the entire school sang, "The West Virginia Hymn" with a vim.

And now Thanksgiving being over, the mind of the average boy and girl will begin to look forward to Christmas and for the next four weeks, visions of Santa Claus will fill the mind much oftener than will the visions of geography and history or arithmetic and grammar. But these holidays are the spice of child-life. They are the red-letter days of the school boys and school girls, and they should be allowed to enjoy them to their fullest extent. We are only boys and girls once in our lives, and the older ones should remember that they were children before they were men and women. If this were done always, our boys and girls would enjoy better times than they sometimes do now.

"THE PEDAGOGUE."

BLAZE IN A STABLE.

Just before 1 o'clock this morning the fire department was called out to extinguish a blaze in a stable to the rear of 123 McCulloch street. The blaze had started in the loft, and the stable was soon burned down. The stable was owned by Mrs. Huseman, but it was rented by William Bowers, an employee of the Wheeling Corrugating Company, and his horse and buggy were gotten out before the fire. The loss consisted of the stable, which was a cheap affair, and a small amount of hay. The origin of the fire is unknown.

Military Establishment Burned.

PHILADELPHIA, Pa., Nov. 28.—The millinery and furnishing store of Apt Bros., Nos. 39 and 41 North Eleventh street, was damaged by fire to-day to the extent of about \$75,000, on which the firm carried \$50,000 insurance. The building, which fronts on Filbert street, as well as Eighth and which is owned by the estate of George S. Apt, was damaged to the extent of \$10,000, covered by insurance. The origin of the fire is unknown. The building is in the heart of the shopping district and the entire fire department was called out. After two hours' hard work, they extinguished the flames without any serious damage to other property. George Cost, a fireman, was badly burned about the face during the fire, and Hotel Partidge, a ladderman, suffered a broken leg.

HEAR Miss Anna Jones, of Zanesville, O., at to-night's Hallad Concert.

CASORIA.
The signature of Dr. H. H. H. is on every wrapper.

IT APPEALS TO YOU.

The Bazar and Doll Show at Altenheim on Thursday, December 2.

Altenheim! What a beautiful meaning that conveys in German. It cannot be translated into English without losing some of its tenderness. Distinctively it means a home—not the home that charity provides, but in every essential detail the fireside of comfort and the abode of cheerfulness. This has all been brought about by the unselfishness of one man, whose name it is not necessary to mention, aided by the thoughtful ministrations and untiring efforts of the lady managers of the institution. To be brief, this worthy monument of philanthropy has a very seldom called upon the generosity of the people to aid it, and the infrequency of its calls recommends it to the consideration of everyone at this time. On Thursday, December 2, the lady managers will give a Bazar and Doll Show at Altenheim, and it will interest the friends of the institution to know that the affair is in the hands of the following capable committees:

Reception committee—Mrs. A. Reymann, Mrs. L. F. Stifel, Mrs. H. Dalzell, Mrs. Amanda Foster.

Doll Show and Bazar Committee—Chairman, Mrs. M. A. Franzheim; assisted by Mrs. George E. Stifel, Mrs. George Wise, Mrs. Albert A. Franzheim, Miss Jennie Bailey, Miss Nettie Reymann.

One of the features of the evening will be a real Indian, having her unique basket work for sale. She can tell you many weird Indian tales, and on demand, will also tell you your own past, present and future.

During the afternoon refreshments will be served by Mrs. H. F. Behrens, assisted by Mrs. Fred Behrens, Miss Laura Stifel, Miss Flora Stifel, Miss Helena Schwertfeger.

The supper committee consists of Miss Amelia Stamm, Mrs. N. B. Scott, Mrs. A. Reymann, Mrs. Stroehlein.

The dining room will be in charge of Mrs. Fred Schwertfeger, Mrs. Charles Schmidt, Mrs. William Goering, assisted by Mrs. William Stifel, Mrs. Agers, Mrs. E. Truschel, Miss Anna Pfarr, Miss K. Kleinfelder, Mrs. Charles Kilmeyer, Mrs. George Ebeling, Mrs. James Riddle, Miss Flora Morgan.

The candy booth will be in charge of Mrs. George Lutz. No function at Altenheim would be complete without one of its famous suppers, and this part of the entertainment has not been forgotten on this occasion. Convenient trains on the motor line will be run, and announcement of the time of leaving the city will be made in the local columns hereafter.

ALASKA'S GOVERNMENT.
Governor Brady Gives his Views of the Needs of the Territory.

SEATTLE, Wash., Nov. 28.—In an interview, Governor John G. Brady, of Alaska, said: "The business men and officials of Alaska are concerned in effecting some change or amplification of the laws as they are at present in force. They will combine to submit to Congress a proposition to authorize the appointment of a committee which will consider the needs of Alaska on the ground. My idea is that the committee should consist of a senator, a representative and three bona-fide residents of Alaska. If we are able to get a committee something may be accomplished for the practical good of Alaska. Otherwise time devoted to Alaska will be frittered away in the consideration of individual bills of no benefit to the country as a whole. Many think Alaska should have a territorial form of government. The objections to this are manifold, chief among them being the sparse population of the country. A territory means taxation, and the people are not there to be taxed. It would be of little avail to submit to Congress resolutions for a change in the code now in existence. These things must be investigated by a committee which can ascertain the needs of the people by personal observations. We want an extension of the land laws, the status of the natives declared, the regulation of the fish industry, the right of appeal and laws for the preservation of game."

"The smuggling evils must also be dealt with by the committee. Last year 21,000 gallons of Canadian whiskey were smuggled into Alaska." Governor Brady thinks that Alaska will be as great an agricultural and farming country some day as a mining one.

Governor Brady's trip to this city is on private business. He will not go to Washington to attend the coming session of Congress as has been reported.

Murderer Breaks Jail.

WHITEHALL, N. Y., Nov. 28.—Frank Lajoy, who killed William Jackson, a deputy sheriff, near Paradox Lake, September 17, and who was afterwards indicted for murder in the first degree, escaped from the county jail at Elizabethtown last night. Lajoy was one of three brothers whom Jackson was attempting to arrest for violation of the game laws.

THE soothing, healing effects of Dr. Wood's Norway Pine Syrup is felt almost instantly. There is no other cough medicine that combines so many virtues. Sold by all dealers.

SALT RHEUM.

Most torturing and disfiguring of itching, burning, scaly skin and scalp humors is instantly relieved by a warm bath with CUTICURA SOAP, a single application of CUTICURA OINTMENT, the great skin cure, and a full dose of CUTICURA PILLS, greatest of blood purifiers and humor cures, when all else fails.

Cuticura

Read throughout the world. PORTER DENT AND CO. CO., Props., Boston. "How to Cure Salt Rheum," Free. CUTICURA SOAP, Cuticura Ointment, Cuticura Pills.

FALLING HAIR. Family Face, Baby Balm, Cuticura Soap.

Diamond and Jewelry

THE CROWNING TOUCH OF A BEAUTIFUL WOMAN'S TOILET

Is exquisite Jewelry the gems may not be costly, but if they are well cut and perfectly set they will greatly add to the wearer's charms. Our workmen possess that art to perfection.

John Becker & Co., JEWELERS AND OPTICIANS.

3537 Jacob Street, Wheeling, W. Va.

REAL ESTATE.

FOR RENT.

No. 335 Main street, 5 rooms and both gas and water furnished for \$15.00
No. 227 Main street, 7 rooms and both gas and water furnished for \$20.00
No. 164 Main street, 4 rooms and cellar, both gas and water range in kitchen for \$12.00
No. 166 Main street, store room for \$12.00
No. 22 Twentieth street, 4 rooms for \$10.00
Nos. 34 and 36 Sixteenth street, 20 rooms for \$4.00
No. 227 Chapline street, 2 rooms for \$4.00
No. 522 Alley B, stable for \$5.00
No. 127 Fourteenth street, 5 rooms for \$2.00
No. 129 Fourteenth street, 2 rooms for \$2.00
No. 133 Fourteenth street, 2 rooms for \$2.00
2-roomed house east of Mt. de Chantal for \$5.00
2-roomed house, Pleasant Valley for \$5.00
No. 510 Alley B, 6-roomed house for \$9.00
2-roomed house corner Alley and Alley F for \$9.00
No. 6 North Front street for \$8.00
No. 258 Main street for \$9.00

FOR SALE.
Lots in McMechen.
2-acre farm in Belmont county, \$2,500; will exchange for city property.
100-acre farm for \$2,500; will exchange for city property.
No. 1075 McCulloch street, \$1,400.
2 1/2 acres land West Liberty, 3-roomed house and orchard, \$250.
No. 171 High street, \$125.
6 acres land Peters' run and 4-roomed house.
No. 62 and 44 National Road.
No. 1025 McCulloch street.
No. 66 Seventeenth street.

JAMES A. HENRY, Real Estate Agent, Collector, Notary Public and Pension Attorney, No. 1013 Main street.

Your market



and butcher shop ought to use Pearline, surely. There's no place that needs to be kept cleaner.

There's no place that's half as hard to keep clean. Soap and water is of no use at all. It takes Pearline, and nothing but Pearline, to keep down the general greasiness.

How many places you see, where the whole shop and fixtures in it seems to be fairly crying out for Pearline!

Millions NOW USE Pearline

FURNITURE.

—SALE!—

One Month Until Christmas.

Don't wait until the eleventh hour; then kick because the stock is broken.

COME NOW!

Select your goods; we will deliver them any time between now and Christmas.

LOOK AT THE BARGAINS:

DECORATED LAMPS 69c
STANDS, Oak or Mahogany, 24x24 Top 98c
STANDS, Oak or Mahogany, 16x16 Top 49c

WHITE ENAMELED BEDS . . \$3.10
SOLID OAK CHIFFONERS, Five Drawers . . \$4.23
FINE COUCHES \$5.95

We deliver goods Free of Charge to any part of the city. Goods sold on reasonable terms.

HERMAN FRANK,

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Receivers White, Handley & Foster,

2247 AND 2249 MARKET STREET.

GAS HEATING STOVES.

Gas Heating Stoves.

PURITAN, ACME, VULCAN, NATIONAL

A large variety of styles at all prices.

Nesbitt & Bro., 1318 MARKET STREET

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FOR RENT.

No. 335 Main street, 5 rooms and both gas and water furnished for \$15.00
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Studies Will be Resumed at this Academy September 8, 1897.

The advantages of this Academy for mental and physical culture are unsurpassed. The day scholars dine and lunch at the Mount, and are taken to and from the motor by a conveyance provided by the Sisters free of charge. For terms and further information, address DIRECTRESS OF MOUNT DE CHANTAL. All trains stop at the Academy.

MRS. HART'S School For Young Ladies and Children.

1316 AND 1318 MARKET STREET, WHEELING, W. VA.

Seventh Annual Session Will Begin On Monday, September 13, 1897.

This school offers a complete and thorough education in Practical English, Mathematics, English, Latin, Modern Languages and Elocution. ART STUDIO, conducted by Mrs. E. Hubbard, offers superior advantages for Pencil, Charcoal, Water Color, Crayon Drawings and Oil Painting. Boys received in the Primary and Intermediate Departments. For Circulars or interview, apply to

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